

Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, February 5, 2018

3:00 PM

Town Council Chambers

Chair: Mayor Pete Muldoon

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. ROLL CALL AND ANNOUNCEMENTS

II. PUBLIC COMMENT

This section of the agenda is reserved for public comments on items that are not on today's agenda.

III. CONSENT CALENDAR

A. Minutes

1. [January 8, 2018 regular JIM](#)

B. Request for [Critical Service Provider Designation by Emerg+A+Care](#)

IV. DISCUSSION/ACTION ITEMS

A. [Health in All Policies](#) (Jodie Pond, 30 Minutes)

B. [Appointment to the Natural Resources Stakeholder Group](#) (Roby Hurley, 20 Minutes)

V. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

VI. SET AGENDA FOR NEXT JOINT INFORMATION MEETING

A. 3/5 Potential SPET Discussion (Bob McLaurin & Alyssa Watkins, 30 Minutes)

B. 3/5 START Funding Priorities (Bob McLaurin & Alyssa Watkins, 30 Minutes)

C. 3/5 Workforce Housing Supply & Demand (April Norton, 45 Minutes)

VII. ADJOURN

Please note that at any point during the meeting, the Mayor and Chairman may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.