

## Joint Information Meeting

### TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, March 5, 2018

3:00 PM

Town Council Chambers

Chair: Mayor Pete Muldoon

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

#### I. ROLL CALL AND ANNOUNCEMENTS

#### II. PUBLIC COMMENT

This section of the agenda is reserved for public comments on items that are not on today's agenda.

#### III. CONSENT CALENDAR

##### A. Minutes

1. [February 5, 2018](#) regular JIM

#### IV. DISCUSSION/ACTION ITEMS

A. [START Funding Priorities](#) (Darren Brugmann & Tom Newland, 30 Minutes)

B. [Workforce Housing Supply & Demand](#) (April Norton, 45 Minutes)

#### V. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

Confirm April 2 meeting date – keep or move to April 9?

#### VI. SET AGENDA FOR NEXT JOINT INFORMATION MEETING

A. 4/2 WYDOT Urban Systems Committee (Sean O'Malley, 30 Minutes)

#### VII. ADJOURN

*Please note that at any point during the meeting, the Mayor and Chairman may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*