

**Teton County Board of Commissioners  
Regular Meeting Agenda  
Commissioners Chambers - 200 S Willow  
Tuesday, August 25, 2020, 9:00 a.m.**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**FOR THE PUBLIC TO JOIN THE WEBINAR:**

DIAL 1.669.900.6833 WEBINAR ID: 893 4019 3676

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/89340193676>

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ADOPTION OF AGENDA**

**APPROVAL OF MINUTES:** for meetings dated [08/03/2020](#), [08/04/2020](#), [08/06/2020 BOE](#), [08/07/2020 BOE](#), [08/10/2020](#), [08/10/2020 BOE](#), [08/11/2020 BOE](#), [08/12/2020 BOE](#), and [08/17/2020](#).

**CONSENT AGENDA**

**CORRESPONDENCE REPORT**     [Report](#)    [Detail](#)

**PUBLIC COMMENT** *(on correspondence, on matters not included in the agenda)*

**MATTERS FROM COMMISSION AND STAFF:**

1. Consideration of Approval of [105 Mercill Avenue Housing Development](#) Ground Lease First Amendment
2. Consideration of Approval of an Employee Housing Lease for [Hoback Cabin 10](#)
3. Consideration of Approval of an Employee Housing Lease for [380 S. Jackson Street](#)
4. Consideration of Approval of an Employee Housing Lease for [Hoback Cabin 6](#)
5. Consideration of Approval of a Contract Award for [Gros Ventre Road Snow Removal](#)
6. Consideration of Approval of a Contract for [Jail Generator](#)
7. Consideration of Approval of a Proposed Scope of Work and Contract for Phase II.A of the [BLM Land Transfer Project](#)
8. Consideration of Approval of Amendment 1 to Contract with [Clean Harbors Environmental Services, Inc.](#) for Household Hazardous Waste Disposal Services
9. Consideration of Approval of an Employee Housing Lease for [Hoback Cabin 8](#)
10. Consideration of Approval of an Agreement with [St. John's Health for COVID-19 Testing Services](#)
11. Consideration of Approval to Fill State Employed [Public Health Nurse](#)
12. Consideration of Approval to Apply for a [State Grant to Update Community Wildfire Protection Plan](#)
13. Consideration of Approval to Enact [Partial Burn Restrictions](#) in Teton County
14. Consideration of Approval to Revise [Families First Coronavirus Response Act](#) (FFCRA) Policy
15. Consideration of Approval of [Datacenter Change Order](#)

**MATTERS FROM PLANNING & DEVELOPMENT:**

1. Applicant: JACKSON HOLE MOUNTAIN RESORT CORP.  
Presenter: Andrew Bowen                    **POSTPONED TO THE OCTOBER 6, 2020 BCC HEARING**  
Permit No.: PUD2019-0001    [Staff Report - Application](#)  
Request: Request for text amendment pursuant to Div. 8.7.1 of the Teton County LDR's, to amend Section VII. A: Provision of Employee Housing of the Teton Village PUD Master Plan., to enable the use of dormitory style dwellings in order to satisfy employee housing requirements.  
Location: Applies to Teton Village Area One; zoned Planned Unit Development-Planned Resort with no overlay.
2. Applicant: AJL DUERSCH, LLC  
Presenter: Chandler Windom  
Permit No.: DEV2016-0002    [Staff Report - Application](#)  
Request: Request for a 4-unit Subdivision Planned Residential Development pursuant to Section 2320 of the 4th Printing of the 1994 LDRs.  
Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.
3. Applicant: AJL DUERSCH, LLC AND PWD DUERSCH, LLC  
Presenter: Chandler Windom  
Permit No.: EAS2019-0002    [Staff Report - Application](#)  
Request: Request to accept a new easement to the Teton County Scenic Preserve Trust to allow approval of a Planned Residential Development.  
Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.
4. Applicant: LOWER VALLEY ENERGY, INC.  
Presenter: Kristi Malone  
Permit No.: ZMA2020-0001    [Staff Report - Application](#)

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

- Request: Request to amend the Official Zoning Map, pursuant to Section 8.7.2, Zoning Map Amendment, to rezone 7.14 acres owned by Lower Valley Energy, Inc. at the southern end of the South Park Business Park from Rural-3 to Suburban.
- Location: The subject parcel does not have an assigned street address but is generally located just south of the Lower Valley Power and Light office and substation at 4000 S Highway 89 on the east side of Highway 89 approximately three miles south of the Town of Jackson boundary. The parcel is adjacent to the Little Horsethief Canyon Subdivision (Plat #366). The property is currently zoned Rural-3 and is within the Natural Resources
5. Applicant: HIRSCHLAND, ELIZABETH TRUSTEE  
 Presenter: Taylor Cook  
 Permit No.: BDJ2020-0002 [Staff Report - Application](#)  
 Request: A Boundary Adjustment, pursuant to Section 8.5.5 of the Teton County Land Development Regulations to re-configure Lots 1 and 2 of the Hirschland Subdivision.  
 Location: 45 S. Fall Creek Road
6. Applicant: WACHTER, ROBERT D. REVOCABLE LIVING TRUST  
 Presenter: Hamilton Smith  
 Permit No.: S/D2020-0003 [Staff Report - Application](#)  
 Request: Partial Vacation Without Replat, pursuant to Section 8.2.13.C.5 of the Teton County Land Development Regulations, Amendment of Permits or Approvals, to vacate an interior lot line.  
 Location: Lot 2 and Lot 3, The Canyon Homes, Plat No. 1040, Snake River Canyon Ranch Sub Area II. The properties are zoned PUD-PR and are within the Natural Resources Overlay and Scenic Resources Overlay.
7. Applicant: CASA ALTA, LLC **POSTPONED TO THE SEPTEMBER 15, 2020 BCC HEARING**  
 Presenter: Chandler Windom  
 Permit No.: S/D2020-0004 [Staff Report - Application](#)  
 Request: Plat Amendment, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate a building envelope on Plat No. 852 and re-plat an amended building envelope pursuant to Section 8.5.3 of the LDRs.  
 Location: The subject property is located at 275 Altamont Road, Alta. The property is located approximately ¼ mile east from the intersection with Stateline Road. It is zoned Rural-Legacy and is not within any Overlays.

**MATTERS FROM COMMISSION**

**EXECUTIVE SESSION**

**ADJOURN**