

Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, September 10, 2018

3:00 PM

County Chambers

Chair: Mark Newcomb

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. ROLL CALL AND ANNOUNCEMENTS

II. PUBLIC COMMENT

This section of the agenda is reserved for public comments on items that are not on today's agenda.

III. CONSENT CALENDAR

- A. Minutes
 - 1. [August 6, 2018 regular JIM](#)
- B. [New Special Restriction Templates](#) (April Norton, Housing)

IV. DISCUSSION/ACTION ITEMS

- A. [Community Health Needs Assessment](#) (Jodie Pond, 30 Minutes)
- B. [Forest Service/Snow King Master Plan](#) Process Discussion (Tyler Sinclair, 45 Minutes)

V. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

VI. SET AGENDA FOR NEXT JOINT INFORMATION MEETING

- A. 10/1 START Joint Powers Agreement (30 Minutes)
- B. 11/5 Updates to the Fire/EMS Joint Powers Agreement (30 Minutes)
- C. 11/5 START Funding Initiative (30 Minutes)

VII. EXECUTIVE SESSION

VIII. ADJOURN

- A. County Commission Adjourns
- B. Town Council Adjourns

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.