

JOINT INFORMATION MEETING
Special Town Council & County Commissioner Meetings
Monday, November 2, 2015 ~ 3:00 PM
County Chambers ~ Chairing: Barbara Allen

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. Roll Call and Announcements

II. Public Comment

This section of the agenda is designated for questions and comments from the public on items that are not on today's agenda.

III. Meeting Minutes

- a. October 5, 2015 regular JIM
- b. October 12-14, 2015 special JIM

IV. Discussion / Action items

- a. Housing Action Plan Resolution – Tyler Sinclair & Alex Norton, 45 mins
- b. Community Priorities Fund – Bob McLaurin & Alyssa Watkins, 45 mins

V. Matters from Council, Commission, or Staff

- a. Integrated Transportation Plan / WYDOT Meeting – 15 mins

VI. Set Agenda for the Next Joint Information Meeting

- a. 12/7 Rec Center Master Plan Update – Steve Ashworth, 45 mins
- b. 12/7 Transit Facility Master Plan Update - Darren Brugmann, 45 mins
- c. 12/7 Urban Systems Program update by TAC – Tyler Sinclair & Sean O'Malley, x mins
- d. 12/7 Comp Plan Discussion – Tyler Sinclair & Alex Norton, 30 mins

VII. Adjourn

Please note that at any point during the meeting, the Chair or Mayor may change the order of items listed on this agenda. To ensure that you are present at the time your item-of-interest is discussed, please join the meeting at the beginning to hear any changes to the meeting agenda or schedule.