

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, February 16, 2021, 9:00 a.m.
*THIS MEETING IS VIRTUAL***

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

FOR THE PUBLIC TO JOIN THE WEBINAR:

DIAL 1.669.900.6833 WEBINAR ID: 878 3481 3155

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/87834813155>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ANNOUNCEMENT OF TETON COUNTY [CENTENNIAL](#)

ADOPTION OF AGENDA

CONSIDERATION OF PAYMENT OF COUNTY VOUCHERS

APPROVAL OF MINUTES: for meetings dated [1-25-2021](#), [2-1-2021](#), [2-2-2021](#), and [2-8-2021](#).

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Detail](#)

PUBLIC COMMENT

This section is reserved for comments from the public on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. You can also submit public comment at any time by sending an email to commissioners@tetoncountyywy.gov.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of [SLIB Draw Down Request for Horsethief Canyon Landfill Closure](#)
2. Consideration of a [Special Restriction for Two Accessory Residential Units at Teton Raptor Center](#)
3. Consideration of a [Lease for 1120 Meadowlark Lane](#)
4. Consideration of a [Lease for 804 Powder horn Unit E](#)
5. Consideration of a [Contract Amendment for HVAC Engineering at CLC Rafter J](#)
6. Consideration of a [MOU with the Wyoming Department of Health, Public Health Division and Teton County for COVID-19 Vaccination Campaign Activities](#)
7. Consideration of [105 Mercill Avenue Commercial Space](#)
8. Consideration of [License Agreement with US Courts to Use the Hansen Courthouse](#)
9. Consideration of [Resolution Valuing Diversity, Equity, and Inclusion in Teton County, Wyoming](#)
10. [Public Hearing and Potential Adoption of Amendment to Wildland-Urban Interface Code Eliminating Wood Shakes/Shingles from Roof Materials](#)
11. Consideration of [Letter to TCSD No. 1 Regarding Lease in Alta](#)
12. Consideration of [Updated Planning and Building Services Fee Schedule](#) - **CONTINUED FROM JANUARY 25, 2021**

MATTERS FROM PLANNING & DEVELOPMENT

1. **Permit:** SKC2020-0001 - **CONTINUED FROM FEBRUARY 2, 2021**
Applicant: JHHR HOLDINGS I LLC
Presenter: Andrew Bowen [Staff Report](#) [Application](#)
Request: Sketch Plan pursuant to Section 8.3.1 of the Teton County Land Development Regulations, to propose a sketch plan to develop an 84 Unit subdivision (One existing) at parcel PIDNs 22-40-16-06-3-00-005 and 22-40-16-06-3-00-012.
Location: The subject properties are located at 1500 South Park Loop Road. The area to be subdivided is located on the SE corner of the South Park Loop Road and High School Road intersection. The parcels are zoned Suburban and lie within the Scenic Resources Overlay.
2. **Permit:** ADJ2020-0005
Applicant: JHHR HOLDINGS I LLC
Presenter: Amy Ramage [Staff Report](#) [Application](#)
Request: An elevated Administrative Adjustment pursuant to Section 8.8.1 of the Teton County Land Development Regulations, to allow for a reduction in the dedicated public right-of-way on multiple portions of interior roads as proposed by SKC2020-0001.
Location: The subject properties are located at 1500 South Park Loop Road. The area to be subdivided is located on the SE corner of the South Park Loop Road and High School Road intersection. The parcels are zoned Suburban and lie within the Scenic Resources Overlay.

MATTERS FROM COMMISSION

1. Discussion of Liaison Expectations and Assignments

WORKSHOP

EXECUTIVE SESSION

ADJOURN

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.