

**Joint Information Meeting**  
**TOWN COUNCIL & COUNTY COMMISSIONER MEETING**

Monday, April 13, 2021

3:00 PM

Virtual Meeting – Swagit and Zoom platforms

Chair: Vice Mayor Arne Jorgensen

*Virtual Meeting from the Town Council Chambers*

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

**FOR THE PUBLIC TO JOIN THE WEBINAR:** <https://us02web.zoom.us/j/87166570174?pwd=MIZhVkFBamJOZlZrWnloZnhpOG14QT09>

OR, DIAL 1.669.900.6833 WEBINAR ID: 871 6657 0174 Passcode 83001

**I. ROLL CALL AND ANNOUNCEMENTS**

**II. PUBLIC COMMENT**

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov) and [Council@jacksonwy.gov](mailto:Council@jacksonwy.gov).

**III. CONSENT CALENDAR**

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Meeting Minutes

1. [March 1, 2021 JIM](#)

**IV. DISCUSSION/ACTION ITEMS**

- A. Jackson Hole Airport - Acceptance of FAA Grant, [General Update](#), and Planned Closure of Airport Operations (Sandy Birdyshaw, Jim Elwood, 60 mins) [[STAFF REPORT](#)] [[AGREEMENT](#)]
- B. [Consideration of Center for the Arts Mortgage Reassignment](#) (Keith Gingery/Lea Colasuonno, 20 mins)
- C. [Northern South Park Update](#) (Chris Neubecker/Tyler Sinclair, 20 mins)

**V. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs**

- A. 4/28 special JIM - budget
- B. 4/29 special JIM - budget
- C. 5/3 *Begins at 2pm* Budget Review: ECW, TTB, Airport
- D. 5/3 Annual Housing Supply Plan and Work Plan (April Norton, 60 mins)
- E. 5/3 Comp Plan Indicator Report and Work Plan (Tyler Sinclair, 60 mins)
- F. 6/7 TBD

**VI. ADJOURN**

*Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*