

Joint Information Meeting
TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, June 7, 2021

3:00 PM

In-Person and Streamed via Swagit and Zoom platforms

Chair: Natalia Macker

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

ZOOM: FOR THE PUBLIC TO JOIN THE WEBINAR:

DIAL 1.669.900.6833 WEBINAR ID: 863 3681 7691

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/86336817691>

I. ROLL CALL AND ANNOUNCEMENTS

II. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. **Public comment is limited to 3 minutes.** As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to commissioners@tetoncountywy.gov and Council@jacksonwy.gov.

III. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Minutes

1. April 28th Special JIM [Minutes](#)
2. April 29th Special JIM [Minutes](#)
3. May 3rd JIM [Minutes](#)
4. May 24th Special JIM [Minutes](#)

B. [Energy Conservation Works Budget](#)

C. [Travel & Tourism Board Budget](#)

IV. DISCUSSION/ACTION ITEMS

- A. [Consideration of FY22 Comprehensive Plan Indicator Report and Work Plan](#) (Tyler Sinclair, 30 minutes)
- B. [Consideration of Amendment #1 to the Jackson Hole Travel and Tourism Board Joint Powers Agreement Regarding Employees](#) (Alyssa Watkins/Keith Gingery, 30 minutes)
- C. [Consideration of Housing Nexus Study & regional Housing Needs Assessment Scope of Work and Contract Approval](#) (Tyler Sinclair, 30 minutes)
- D. [Consideration of Northern South Park Neighborhood Plan Scope of Work Amendment](#) (Chris Neubecker, 30 minutes)

V. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF

VI. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs

- A. 7-12 Annual Housing Rules & Regulations Update (April Norton)

VII. ADJOURN

Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.