

Joint Information Meeting
TOWN COUNCIL & COUNTY COMMISSIONER MEETING
Monday, July 12, 2021
2:30 PM
In-Person and Streamed via Swagit and Zoom platforms
Chair: Natalia Macker

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

ZOOM: FOR THE PUBLIC TO JOIN THE WEBINAR:

DIAL 1.669.900.6833 WEBINAR ID: 893 3078 9828

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/89330789828>

I. ROLL CALL AND ANNOUNCEMENTS

II. ENERGY CONSERVATION WORKS (ECW) VOLUNTEER BOARD INTERVIEWS

III. EXECUTIVE SESSION – Pursuant to WY Statute §16-4-405(a)(ii)

IV. 3:00 PM - PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to commissioners@tetoncountyywy.gov and Council@jacksonwy.gov.

V. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Minutes

1. [June 7, 2021 JIM Minutes](#)
2. [June 22, 2021 Special JIM Minutes](#)

VI. DISCUSSION/ACTION ITEMS

- A. Consideration of [Update on the Housing Preservation Program](#)
- B. Consideration of [Annual Update to Housing Program Rules & Regulations](#)
- C. Consideration of [Travel and Tourism Amendment to JPA](#)

VII. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF

VIII. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs

- A. 9/6 Rec Center Expansion
- B. 9/6 Housing Rules and Regs Adoption
- C. 9/6 Northern South Park Discussion

IX. ADJOURN

-County adjourns, Town will discuss action item: "Action on Executive Session from 7/6/21"

Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.