

**Joint Information Meeting**  
**TOWN COUNCIL & COUNTY COMMISSIONER MEETING**

Monday, August 2, 2021

3:00 PM

Streamed via Swagit and Zoom platforms

Chair: Natalia Macker

**THIS MEETING IS VIRTUAL**

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

**ZOOM: FOR THE PUBLIC TO JOIN THE WEBINAR:** <https://us02web.zoom.us/j/82235489108>

Or, dial 1-669-900-6833 and enter meeting ID: **822 3548 9108**

**I. ROLL CALL AND ANNOUNCEMENTS**

**II. PUBLIC COMMENT**

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [commissioners@tetoncountyywy.gov](mailto:commissioners@tetoncountyywy.gov) and [Council@jacksonwy.gov](mailto:Council@jacksonwy.gov).

**III. CONSENT CALENDAR**

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Minutes

1. [July 6<sup>TH</sup>, 2021 Special JIM Minutes](#)
2. [July 12<sup>th</sup>, 2021 JIM Minutes](#)

**IV. DISCUSSION/ACTION ITEMS**

- A. [Consideration of Amendment to Change Board from 7 to 9 Members – Travel & Tourism Board](#)

**V. EXECUTIVE SESSION** - Pursuant to Wyoming Statute §16-4-405(a)(ii) to Consider Appointments to a Volunteer Board, Specifically the Appointment of a Board Members as a Public Officer.

**VI. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF**

**VII. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs**

- A. 9/6 Rec Center Expansion
- B. 9/6 Housing Rules and Regs Adoption
- C. 9/6 Northern South Park Discussion

**VIII. ADJOURN**

*Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*