

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, August 17, 2021, 9:00 a.m.**

THIS MEETING IS VIRTUAL

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

FOR THE PUBLIC TO JOIN THE WEBINAR:

DIAL 1.669.900.6833 WEBINAR ID: 897 2465 5633

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/89724655633>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

CENTENNIAL MINUTE

APPROVAL OF MINUTES: for meetings dated [7-26-21](#), [8-02-21](#), [8-03-21](#), and [8-04-21](#)

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Detail](#)

PUBLIC COMMENT

This section is reserved for comments from the public on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. You can also submit public comment at any time by sending an email to commissioners@tetoncountywy.gov.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of [Contract Award for the 2021-26 South Jackson Snow Removal Project](#)
2. Consideration of [Contract Award for the 2021-26 South Wilson Snow Removal Project](#)
3. Consideration of [Contract Award for the 2021-26 North Wilson Snow Removal Project](#)
4. Consideration of [Contract Award for the 2021-26 North Jackson Snow Removal Project](#)
5. Consideration of [Contract Award for the 2021-26 Gros Ventre Road Snow Removal Project](#)
6. Consideration of [Contract Award for the 2021-23 Alta Winter Sand Project](#)
7. Consideration of [Contract Award for the 2021-23 Jackson Winter Sand Project](#)
8. Consideration of [Architect Contract for Phase 5 Courthouse](#)
9. Consideration of [Contract for Public Engagement Website and Use of ARP Funds](#)
10. Consideration of [Contract for Design of Building Automation Systems Upgrades](#)
11. Consideration of [Contract for Wireless Infrastructure Upgrades](#)
12. Consideration of [Contract for Geotechnical Services at Courthouse](#)
13. Consideration of [an Employee Rental Lease](#)
14. Consideration of [Holder x45i Tractor Purchase](#)
15. Consideration of [Cat 906 V-Blade Purchase](#)
16. Consideration of [Treatment Court Contract with Jackson Hole community Counseling Center](#)
17. Consideration of [Treatment Court Contract with Curran Seeley](#)
18. Consideration of a Contract – Megan Smith/EcoConnect for Technical Expertise on Natural resource LDR Updates – **CONTINUE TO A DATE UNCERTAIN**
19. Consideration of [Lease agreement for Fresno Drive \(Kip\)](#)
20. Consideration of [Scope Modifications for Brown Property \(Y2\)](#)
21. Consideration of [RFP for Benson/Brown Home Relocation and Restoration](#)
22. Consideration of [Fire Station 1 Construction Change Orders #38, #39 and #41](#)

MATTERS FROM PLANNING & DEVELOPMENT

Findings of Fact, Conclusions of Law, and Order:

1. [CUP2021-0002 – LEWIS, EVELYN LIVING TRUST ET AL](#) [Application](#)

NEW BUSINESS

1. **Permit:** SD2021-0003 – **POSTPONED** [Postponement Memo](#)
Applicant: PROLOGO, COREY & PACE, STEPHANIE
Presenter: Hamilton Smith
Request: A request pursuant to Land Development Regulation Section 8.5.3 and 8.2.13 for a Plat Amendment, partial vacation & re-plat of Lot 26, Hufsmith Hill Third Filing.
Location: Lot 26, Hufsmith Hill Third Filing, located adjacent to South Park Loop Road, accessed by Matheson Hill Road. The lot is zoned Rural-2 (R-2) and is in the Scenic Resources Overlay.

2. **Permit:** SD2021-0005 – **POSTPONED** [Postponement Memo](#)
Applicant: SRS CLUB, LLC
Presenter: Hamilton Smith
Request: Partial Vacation Without Replat, of Lots 95, 98, 99, and 102 into Lot 116 Snake River Sporting Club 3rd Filing, Plat No. 1195, pursuant to Section 8.2.13.C.5 of the Teton County Land Development Regulations, Amendment of Permits or Approvals, to vacate interior lot lines.
Location: Lots 95, 98, 99, and 102 into Lot 116 Snake River Sporting Club 3rd Filing, Plat No. 1195. All subject Lots are undeveloped, located within the Snake River Sporting Club Planned Residential

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

Development, adjacent to the Snake River Sporting Club Golf Course in the Rural 1 Zone (R-1), and are within the Scenic Resources Overlay and the Natural Resources Overlay.

- 3. Permit:** DEV2016-0002 [Staff Report](#) [Application](#)
Applicant: AJL DUERSCH, LLC
Presenter: Chandler Windom
Request: Request for a 2-unit Subdivision Planned Residential Development pursuant to Section 2320 of the 4th Printing of the 1994 LDRs.
Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.
- 1. Permit:** EAS2021-0001 [Staff Report](#) [Application](#)
Applicant: AJL DUERSCH, LLC & PWD DUERSCH, LLC C/O LYNCH, ALLEN J
Presenter: Chandler Windom
Request: Request to accept a new easement to the Teton County Scenic Preserve Trust to allow approval of a 2-unit Planned Residential Development (DEV2016-0002)
Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.

MATTERS FROM COMMISSION

WORKSHOP

EXECUTIVE SESSION

ADJOURN