

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, September 7, 2021, 9:00 a.m.**

THIS MEETING IS VIRTUAL

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

FOR THE PUBLIC TO JOIN THE WEBINAR:

DIAL 1.669.900.6833 WEBINAR ID: 839 5951 1603

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/83959511603>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [8-9-2021](#), [8-9-2021](#) (BOE), [8-11-2021](#), [8-11-2021](#) (BOE), [8-13-2021](#), [8-16-2021](#), [8-17-2021](#), and [8-23-2021](#).

CONSIDERATION OF PAYMENT OF COUNTY VOUCHERS – For the county voucher run dated September 7, 2021.

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Detail](#)

PUBLIC COMMENT

This section is reserved for comments from the public on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. You can also submit public comment at any time by sending an email to commissioners@tetoncountyyw.gov.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of [24-Hour Liquor Permits: Westgroup Terra, LLC Events](#)
2. Consideration of [Consideration of FY22 Contracts for Service: CSN, JHCCC and JHCC Title-25](#)
3. Consideration of [Letter in support of Children's Learning Center Early Head Start Expansion Grant](#)
4. Consideration of [Letter to Park Place Homeowners Association Appointing a Proxy](#)
5. Consideration of [TANF Climb Grant 2021](#)
6. Consideration of [Lease Agreement with State of Wyoming WIC](#)
7. Consideration of [Contract for Fraud Risk and Internal Controls Assessment](#)
8. Consideration of [Contract for Emergency Power Supply Generator Service Agreement](#)
9. Consideration of [a Funding Request for Historical Exhibit in the Teton County Courthouse](#)
10. Consideration of [Memorandum of Understanding with Sublette County for Delivery and Acceptance of Waste](#)
11. Consideration of [FY2022 Food Waste Collection Program Fees](#)
12. Consideration of [2021-22 Snow Removal Annual Cost of Living Adjustment Change Orders](#)
13. Consideration of [Amendment #1 to Contract with Parkhill](#)
14. Consideration of [Tractor Replacement Purchase](#)
15. Consideration of [Budget Allocation to Provide the Funds to Purchase Two K-9 Vehicles](#)
16. Consideration of [FY22 Budget Increase Related to Travel and Updating a .5 FTE to a FTE Position](#)
17. Consideration of [Notice of Award for Comprehensive Water Quality Master Planning Professional Services](#)
18. Consideration of [Findings of Fact and Conclusions of Law and Order for Blue Crane Creek, LLC](#)
19. Consideration of [Contract for Fire/EMS to Aid Bridger-Teton Forest on Wildland Fire Mitigation Efforts](#)
20. Consideration of [Sale of Hoback Cabin 1](#)
21. Consideration of [Sale of Hoback Cabin 2](#)
22. Consideration of [Approval of Agreement with Helicopter Express for Search and Rescue Helicopter Services](#)
23. Consideration of [Findings of Fact and Conclusions of Law for Board of Equalization Tax Appeal Hearings](#)

MATTERS FROM PLANNING & DEVELOPMENT

- A. Findings of Fact, Conclusions of Law, and Order:
 - i. [DEV2016-0002 – AJL DUERSCH, LLC](#)

MATTERS FROM COMMISSION

- A. [Calendar Review](#)

EXECUTIVE SESSION

WORKSHOP

ADJOURN

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.