

**Teton County Board of Commissioners**  
**Regular Meeting Agenda**  
**Commissioners Chambers - 200 S Willow**  
**Tuesday, April 20, 2021, 9:00 a.m.**  
**THIS MEETING IS VIRTUAL**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**FOR THE PUBLIC TO JOIN THE WEBINAR:**

DIAL 1.669.900.6833 WEBINAR ID: 852 7969 1754

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/85279691754>

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ADOPTION OF AGENDA**

**CENTENNIAL MINUTE**

**CONSENT AGENDA**

16. Consideration of [Restaurant Liquor License for Fireside Grill LLC – CONTINUED FROM 3-16-2021](#)
1. Consideration of [9-Month Budget Amendment](#)
2. Consideration of [FY2020 SHSP GAA Amendment 1](#)
3. Consideration of [Approval of Bear Spray, Propane, Butane Canister Fees](#)
4. Consideration of [Use of FY2021 Road and Levee Contingency Funding for Levee Rock Purchase](#)
5. Consideration of [Amendment #2 to Contract with Alder Environmental for Groundwater Monitoring Services](#)
6. Consideration of [Rec Center Water Softener Replacement](#)
7. Consideration of [Rec Center Leisure Pool Sand Filter Replacement](#)
8. Consideration of [Parks & Recreation Award of Purchase for Two \(2\) Half-Ton Pickup Trucks](#)
9. Consideration of [Old Bill's Fun Run Grant Applications](#)
10. Consideration of [LVE Easement at Gros Ventre River Parcel](#)
11. Consideration of [5-Year Extension with W.S. DOE for Air Samplers](#)
12. Consideration of [an Employee Lease Agreement for Hoback Cabin #9](#)
13. Consideration of [Approval of Grant Submittal to State of Wyoming for FY22 Treatment Court](#)
14. Consideration of [Approval to Begin 45-Day Comment Period for Public Health/Environmental Health/Family Planning Fees](#)
15. Consideration of [Homesites at Shooting Star West – Release of Subdivision Agreement](#)
  
17. Consideration of a [Resolution to Ban Helicopter Tours in Grand Teton National Park](#)

**CORRESPONDENCE REPORT**

**PUBLIC COMMENT**

*This section is reserved for comments from the public on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. You can also submit public comment at any time by sending an email to [commissioners@tetoncountyywy.gov](mailto:commissioners@tetoncountyywy.gov).*

**MATTERS FROM COMMISSION AND STAFF**

**MATTERS FROM PLANNING & DEVELOPMENT**

1. **Permit:** VAR2020-0003 **CONTINUED FROM APRIL 13, 2021**  
[Application](#) [Staff Report](#)  
**Applicant:** Brian & Joan Francis  
**Presenter:** Chandler Windom  
**Request:** Variance pursuant to Section 8.8.2 of the Teton County Land Development Regulations to vary Section 5.1.1.D.2.a, the 150-ft river setback, for a building addition/remodel.  
**Location:** Tract F, Rogers Point subdivision. The property address is 1675 E River Drive, located south of Hoback Junction. The lot overlooks the confluence of the Hoback and Snake Rivers. The property is zoned Neighborhood Conservation and is within the Natural Resources Overlay.
  
2. **Permit:** DEV2020-0005 – **POSTPONED TO THE MAY 4, 2021 BCC HEARING**  
[Application](#) [Staff Report](#)  
**Applicant:** TETON PINES LIMITED LIABILITY COMPANY  
**Presenter:** Chandler Windom  
**Request:** A Development Permit pursuant to Section 8.3.2 of the Teton County Land Development Regulations to renovate the Teton Pines pool, activity barn, and tennis court commercial area.  
**Location:** 3450 Clubhouse Drive is located within the Teton Pines Commercial Area on Lot 2 Jackson Hole Racquet Club Resort Commercial Area 3rd Amendment. This property is immediately east of the Teton Pines Golf Course and west of State Hwy 390. The lot is zoned Planned Unit Development-Neighborhood Conservation (PUD-NC) and is partially within the Natural Resources Overlay.
  
3. **Permit:** SD2021-0001 [Application](#) [Staff Report](#)  
**Applicant:** LONGNECKER FAMILY TRUST, THE  
**Presenter:** Chandler Windom  
**Request:** Plat Amendment, pursuant to Section 8.2.13 of the Teton County Land Development Regulations, to vacate the Lot 25 building envelope on Plat No. 852 and re-plate an

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

amended building envelope pursuant to Section 8.5.3 of the Land Development Regulations.

**Location:** Lot 25 is located on the western edge of the Altamont subdivision in Alta, with no street address. It borders 3 roadways: N Stateline Rd to the west, Altamont Rd to the south, and Creekside Rd to the east and is approximately 1/3 mile north from the intersection with Alta Ski Hill Rd. The property is zoned Rural-Legacy and is within no overlays.

4. **Permit:** EAS2020-0002      [Application](#)      [Staff Report](#)  
**Applicant:** JACKSON HOLE MOUNTAIN RESORT CORPORATION  
**Presenter:** Rian Rooney  
**Request:** Amendment of the Teton County Scenic Preserve Trust easement to remove 3.49 acres from the easement at Lot 1 of Stilson Park Subdivision and to encumber 3.51 acres under easement at Lot 1 of Stilson Ranch Subdivision.  
**Location:** Lot 1 of Stilson Park Subdivision does not have a street address, but it is located north of the intersection of Highway 22 and Moose-Wilson Road, immediately adjacent to the Stilson Parking Lot. The property is zoned Rural-2 and is located within the Scenic Resources Overlay and partially within the Natural Resources Overlay.

#### **MATTERS FROM COMMISSION**

#### **EXECUTIVE SESSION**

#### **WORKSHOP**

#### **ADJOURN**