OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on **February 8, 2021** in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01 a.m.

Commission present via Zoom: Natalia Macker, Chairwoman, Luther Propst, Vice-Chairman, Mark Newcomb and Greg Epstein were present. Mark Barron joined the meeting at 9:02 a.m.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adopt the agenda as presented. Chairwoman Macker called for a vote. The vote showed four in favor and the motion carried 4-0.

PUBLIC COMMENT

There was no public comment.

Commissioner Barron joined the meeting at 9:02 a.m.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the February 8, 2021 county voucher run in the amount of \$897,478.03. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

- 1. Consideration of Administrative Items
 - a. 24-Hour Liquor Permits
 - b. SLIB Drawdowns
 - c. Tax Corrections
 - i. Wilson, Buskin T & Brandi M for \$2,372.80

Mel Shinkle, County Assessor, presented to the Board for consideration of approval a Tax roll correction in the amount of \$2,372.80.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the tax roll correction as presented by the assessor for Buskin T. and Brandi M. Wilson totaling \$2,372.80. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

- d. Human Service/Community Development Contracts for Service
- e. Special Events Permits Applications Pending (for informational purposes, no action taken)
 - Grand Teton Half Marathon June 4th & 5th 2021. A 5K race and a 13.2k race between Wilson and Jackson, WY (Stilson Lot, Wilson, Teton HWY, Spring Gulch Rd, Jackson Hole Golf and Tennis Club). 2500 participants
- 2. Consideration of Proposed Outgoing Commissioner Correspondence
 - a. Letters of Appreciation to Outgoing Volunteer Board Members CONTINUED FROM FEBRUARY 1, 2021

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to approve the outgoing correspondence of thank you letters to former volunteer board members. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

b. Eagle Scout Letters of Commendation

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the signatures for the letters to Eagle Scouts Aidan Kim-Miller of Troop 268, and Greyson Smith, also of 268, for their achievement of Eagle Rank. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS:

Matters for Discussion / Updates

- 1. Known Matters for Discussion
 - A. Swinging Bridge Memorandum of Agreement

Alyssa Watkins, Board of County Commissioners Administrator, gave updates on Swinging Bridge regarding a potential Memorandum of Agreement between Teton County, Wyoming Department of Transportation (WYDOT) and the State Historic Preservation Office (SHPO) to consider the future of Swinging Bridge.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to direct staff to represent the County in this process. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Other Matters for Discussion - there were none.

MATTERS FROM COMMISSIONERS

- 1. Calendar review The Board reviewed their weekly calendar.
- 2. Liaison reports / Commission updates
 - A. Commissioner Macker gave updates on the Hospital Board regarding the installation of the new Hospital CEO.

- B. Commissioner Epstein had no updates.
- C. Commissioner Barron had no updates.
- D. Commissioner Newcomb had no updates.
- E. Commissioner Propst had no updates.

EXECUTIVE SESSION

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to enter executive session pursuant to Wyoming Statute §16-4-405(a)(ii) regarding personnel, for the purpose of appointing a Board Volunteer of the year. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting entered executive session at 9:15 a.m.

Commission: Natalia Macker, Luther Propst, Mark Barron, Mark Newcomb, and Greg Epstein were present via Zoom.

Staff: Alyssa Watkins, Board of County Commissioners Administrator was present via Zoom.

Clerk's Office: Maureen Murphy, Teton County Clerk and Chalice Weichman, Deputy County Administrative Clerk were present in the Commissioner's Chambers.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to exit executive session. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting exited executive session at 9:23 a.m. and reconvened in the public virtual Zoom location. Commissioner Newcomb was absent after the executive session and rejoined the meeting at 10:30 a.m.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to Direct staff to take the directions from executive session. Chairwoman Macker called for a vote. The vote showed four in favor and the motion carried 4-0.

The meeting recessed at 9:25 a.m. and reconvened at 10:31 a.m.

WORKSHOP: Courthouse Design Project Updates

Paul Cote, Facilities Manager, presented to the Board updates on the Courthouse remodel and design project.

Joshua Hardwood, Cator Ruma, described his role in the project as a commissioning agent.

James Taylor and Stephan Hall of AndersonMasonDale Architects, gave a visual presentation on the project.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:34 a.m.

Respectfully submitted, Chalice Weichman Deputy County Administrative Clerk

| | TETON COUNTY BOARD OF COMMISSIONERS | |
|---------------------------------|-------------------------------------|--|
| | Natalia D. Macker, Chairwoman | |
| ATTEST: | | |
| Maureen E. Murphy, County Clerk | <u> </u> | |

TETON COUNTY CLERK'S OFFICE 02-8-2021 WARRANTS

| Warrant | | |
|---------|-------------------------------------|--------|
| Number | Name | Amount |
| 395486 | ACACIA CENTER FOR HUMAN GROWTH & DE | 400.00 |
| 395487 | ACE HARDWARE | 671.01 |
| 395488 | ALLEGIANCE BENEFIT PLAN MANAGEMENT | 585.50 |
| 395489 | ALCOHOL MONITORING SYSTEMS INC. | 877.78 |
| 395490 | ALPHAGRAPHICS | 274.34 |
| 2 | | |

| 395491 | AMAZON CAPITAL SERVICES, INC. | 382.72 |
|------------------|--|----------------------|
| 395492 | ARNOLD MACHINERY COMPANY | 518.03 |
| 395493 | ASPEN AUTOMOTIVE/NAPA | 517.58 |
| 395494 | ATS INLAND NW | 10,926.00 |
| 395495 | BONNEVILLE COUNTY SHERIFF | 95,552.00 |
| 395496 | BOUND TREE MEDICAL, LCC | 2,371.31 |
| 395497 | BREAKFAST ROTARY CLUB | 175.00 |
| 395498 | TETON DIGITAL MEDIA LLC | 550.00 |
| 395499 | BUCK FAIRBANKS ELECTRIC INC | 1,419.24 |
| 395500 | CASPER STAR TRIBUNE | 320.56 |
| 395501 | CASSIE WILLIAMS | 12.10 |
| 395502 | CAVERT WIRE COMPANY INC | 2,526.30 |
| 395503 | CDW GOVERNMENT, INC. | 3,999.39 |
| 395504 | CELLBRITE USA, INC | 6,026.03 |
| 395505 | CENTURYLINK | 325.34 |
| 395506 | CIVIC PLUS INC. | 1,500.00 |
| 395507 | CLARKS' BROADWAY AUTO PARTS, LLC | 139.48 |
| 395508 | COPY WORKS LLC | 320.00 |
| 395509 | COMMUNITY SAFETY NETWORK | 4,083.33 |
| 395510 | D.D. TRACTOR & DIESEL LLC | 48.15 |
| 395511 | DELTA DENTAL DEPARTMENT OF FAMILY SERVICES | 29,581.10 |
| 395512 | | 110.00 550.00 |
| 395513 | DEAN'S PEST CONTROL LLC E-ONE INC | |
| 395514 395515 | E.R. OFFICE EXPRESS INC. | 84.54 |
| 395516 | ESI ACQUISITION INC. | 1,546.34 6,767.86 |
| 395517 | FIVE COUNTY DETENTION & YOUTH | 300.00 |
| 395518 | FORSGREN ASSOCIATES INC. | 15,000.00 |
| 395519 | GRAINGER | 112.00 |
| 395520 | GREENWOOD MAPPING, INC. | 4,620.00 |
| 395521 | GRAVITY GRAPHICS | 117.95 |
| 395522 | GREENWOOD MAPPING,INC | 7,785.00 |
| 395523 | HIGH COUNTRY LINEN SUPPLY LLC | 340.54 |
| 395524 | HILL REFRIGERATION LLC | 200.00 |
| 395525 | IACP | 190.00 |
| 395526 | INSIDE OUT LANDSCAPE ARCHITECTURE | 18.00 |
| 395527 | JACKSON LUMBER | 20.07 |
| 395528 | J. BROWER PSYCHOLOGICAL SERVICES | 325.00 |
| 395529 | JENNIFER REDFIELD | 52.50 |
| 395530 | JH20 WATER CONDITIONING & FILTRATIO | 54.95 |
| 395531 | JACKSON HOLE SECURITY LLC | 600.00 |
| 395532 | JORGENSEN ASSOCIATES PC | 8,571.25 |
| 395533 | KENNON C.TUBBS, MD LLC | 17,796.00 |
| 395534 | KIMBERLY ANN MELLICK | 960.00 |
| 395535 | KSGT | 500.00 |
| 395536 | LASER XPRESS | 287.77 |
| 395537 | LEGACY PHILANTHROPY WORKS | 405.00 |
| 395538 | LINTON'S BIG R | 198.88 |
| 395539 | LIFTOFF LLC | 150.00 |
| 395540 | LILY PAD CREATIVE | 368.13 |
| 395541 | LONG BUILDING TECHNOLOGIES, INC. | 4,584.37 |
| 395542 | LOOKOUT MOUNTAIN LOGOWEAR | 184.42 |
| 395543 | LOWER VALLEY ENERGY | 12,335.12 |
| 395544 | LSE, INC. | 838.60 |
| 395545 | LOWER VALLEY ENERGY | 4,572.33 |
| 395546 | MAURENE GUSTAFSON | 208.20 |
| 395547 | MARIO JIMENEZ | 100.00 |
| 395548 | MD NURSERY & LANDSCAPING INC. | 646.00 |
| 395549 | MOUNTAIN ALARM/WATCHGUARD | 422.50 |
| 395550 | MEYRING & ASSOCIATES INC. | 679.92 |
| 395551 | MOMENTUM RECYCLING LLC | 1,700.00 |
| 395552 | MOTOROLA SOLUTIONS INC. | 1,684.92 |
| 395553 | MOUNTAIN WEST ELECTRICAL SRVC LLC | 2,775.00 |
| 395554 | MUNICIPAL MEDIA CORP | 2,848.00 |
| 395555 | NAVITUS HEALTH SOLUTIONS, LLC | 2,602.00 |
| 395556 | NELSON ENGINEERING COMPANY | 2,283.00 |
| 395557 | ONE22 COMMUNITY RESOURCE CENTER | 262,143.37 |
| 395558 | PARK PLACE CONDOMINIUMS | 260.00 |

| 395559 | PLATT | 149.13 |
|--------|-------------------------------------|------------|
| 395560 | HAL JOHNSON JR-PROFESSIONAL EXPRESS | 712.24 |
| 395561 | PREMIER CLEANING SERVICES LLC | 9,480.00 |
| 395562 | PRO-RENTALS AND SALES INC. | 3,113.03 |
| 395563 | QUADIENT INC | 110.85 |
| 395564 | QUICK MED CLAIMS LLC | 3,588.83 |
| 395565 | READ WRITE ROAR LLC | 180.00 |
| 395566 | MAXWELL DESIGN INC. | 165.00 |
| 395567 | S & S WORLDWIDE, INC. | 34.47 |
| 395568 | STATION 22 ACCOUNTS RECEIVABLE | 167.48 |
| 395569 | SUNRISE ENVIRONMENTAL SCIENTIFIC | 135.24 |
| 395570 | ELIOR INC. | 3,009.11 |
| 395571 | TETON COUNTY 4-H COUNCIL | 900.00 |
| 395572 | TETON COUNTY CIRCUIT COURT | 35.00 |
| 395573 | TETON COUNTY CLERK | 42.00 |
| 395574 | TETON COUNTY TREASURER | 77,100.91 |
| 395575 | TETON COURIER | 75.00 |
| 395576 | TETON MEDIA WORKS INC. | 14,574.64 |
| 395577 | TETON MOTORS | 4,309.05 |
| 395578 | TETON TRASH REMOVAL INC. | 1,476.50 |
| 395579 | TETON VALLEY NEWS | 140.00 |
| 395580 | TOWN OF JACKSON | 10,930.51 |
| 395581 | TOWN OF JACKSON | 54,323.37 |
| 395582 | TRANSMERICA EMPLOYEE BENEFITS | 1,447.32 |
| 395583 | TETON VALLEY TRAILS & PATHWAYS INC. | 1,410.00 |
| 395584 | UNIFORMS 2 GEAR | 2,126.22 |
| 395585 | US ASSURE, INC | 6,971.00 |
| 395586 | UTAH MEDIA GROUP | 352.60 |
| 395587 | VERIZON WIRELESS | 80.04 |
| 395588 | VISA | 12,258.50 |
| 395589 | WEST BANK SANITATION | 287.00 |
| 395590 | WEST BANK SANITATION | 170.14 |
| 395591 | WHITE GLOVE PROFESSIONAL CLEANING | 22,706.33 |
| 395592 | WILDERNESS & MOUNTAIN MEDICINE PC | 260.00 |
| 395593 | WILLIAM R. SMITH M.D. | 1,550.00 |
| 395594 | WYOMING ASSOCIATION OF FAIRS | 50.00 |
| 395595 | WYOMING RETIREMENT SYSTEM | 1,275.00 |
| 395596 | WYOMING RETIREMENT SYSTEM | 18.75 |
| 395597 | WYOMING RETIREMENT SYSTEM | 993.75 |
| 395598 | WY STATE FIREMEN'S ASSOC | 300.00 |
| 395599 | XEROX CORPORATION | 391.48 |
| 395600 | XEROX FINANCIAL SERVICES | 908.55 |
| 395601 | XEROX CORPORATION | 266.96 |
| 395602 | YELLOW IRON EXCAVATING, LLC | 125,830.21 |
| 395603 | YELLOW IRON EXCAVATING LLC | 70.00 |
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