

**SAMPLE DEMOCRATIC PRIMARY ELECTION BALLOT
TETON COUNTY, WYOMING
AUGUST 18, 2020
01-06 Cottonwood Park**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	NONPARTISAN OFFICES
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> MERAV BEN DAVID</p> <p><input type="radio"/> KENNETH R. CASNER</p> <p><input type="radio"/> JAMES KIRK DEBRINE</p> <p><input type="radio"/> YANA LUDWIG</p> <p><input type="radio"/> NATHAN WENDT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> NATALIA D. MACKER</p> <p><input type="radio"/> GREGORY W. EPSTEIN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">PRECINCT OFFICES</p> <p style="text-align: center;">PRECINCT COMMITTEE MAN DISTRICT 1 PRECINCT 6 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p style="text-align: center;">PRECINCT COMMITTEE WOMAN DISTRICT 1 PRECINCT 6 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">TOWN COUNCIL TOWN OF JACKSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> PETE MULDOON</p> <p><input type="radio"/> JIM ROOKS</p> <p><input type="radio"/> DEVON VIEHMAN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CAROL HAFNER</p> <p><input type="radio"/> CARL BEACH</p> <p><input type="radio"/> LYNNETTE GREY BULL</p> <p><input type="radio"/> _____ WRITE-IN</p>		
STATE OFFICES	NONPARTISAN OFFICES	
<p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 16 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE YIN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">MAYOR TOWN OF JACKSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> HAILEY MORTON LEVINSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
01-06 Cottonwood Park	Typ:01 Seq:0006 Spl:01	END OF BALLOT
		01-06